JAMBRELL & WHARTON, Proprietors. }

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Integrity and Fidelity to the Cause of Christ.

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CLINTON, MISS., THURSDAY, APRIL 16, 1885.

Our Pulpit.

would break silence, the men in "I shall never stand gazing white raiment commenced the dis-

shall se come in like manner as ye have seen him go into heaven."

seen him go into-heaven."

was rather a mistake than a fault. men, well deserves the rebuke of

lovely, and it would seem wicked that there is good reason that I with that joyous expectancy with to yield our eyesight to any infe-should be, for truth is fallen in the which you would welcome Jesus of spiritualize away all this from you. I friendly to our cause has ever been own State. Not half? It is not a hell shall not prevail against it." seen. When he ascended up into seen. When he ascended up into heaven it was the duty of his friends to look upon him. He shall not be back therefore go down to your sphere of service as a matter of fact. Get therefore go down to your sphere of service as a matter of fact. Get therefore go down to your sphere of service as a matter of fact. Get therefore go down to your sphere of service as a matter of fact. Get therefore go down to your sphere of service as a matter of fact. Get therefore go down to your sphere of service as a matter of fact. Get therefore go down to your sphere of service as a matter of fact. Get therefore go down to your sphere of service as a matter of fact. Get therefore go down to your sphere of service as a matter of fact. Get therefore go down to your sphere of service as a matter of fact. Get the come this again? Oh, why are his charlots with the wayward, instruct the children, and everywhere tell out the way and there was nothing wrong in their there was nothing wrong in their there was nothing wrong in their lessness which does not allow us there was nothing wrong in their there was nothing wrong in their lessness which does not allow us there was nothing wrong in their lessness which does not allow us there was nothing wrong in their lessness which does not allow us there was nothing wrong in their lessness which does not allow us there was nothing wrong in their lessness which does not allow us there was nothing wrong in their lessness which does not allow us there was nothing wrong in their lessness which does not allow us the contract of the days of biasphermy and rebuke are upon us. Then was the data of the came this question, "Way stand used in the way of bearing and tit." It was the contract of service as a matter of fact. Get the candidate one four heaven."

They might have said, "We stay the look of the contract of the

Yet I cannot help adding that it seeing Ah me, what fanaticisms voice which no man could rival." not symbolically, personally, and mance in public ometals, and that voice which no man could rival." was very natural. I do not woncome of this! In America, years
Here is our answer: We are not portion of the world which you And to that matured deliverance der that the whole eleven stood gazing up, for if I had been there I am sure I should have done the same. How struck they must have en with the ascent of the Master out of their midst! You would be and fodder for two or three days,

be interrupted, and, therefore, two why did they do what he had not Oh, ye anxious sinners here pres-

taken up from you into heaven, and girls, it would have been a faith. shall so come in like manner as ye

will be to consider the gentle chid, study of scripture and to medita. was on earth, but it must also mean went up into heaven? There is an cessions of able, patriotic men to ing administered by the shining tion thereon, but not zealous for stand ye gazing up unto heaven? scarce in these days that I could en. There is no change in our Secondly, the cheering description of our Lord which the white-robed as much of it; but in the case to messengers used, - "This same which I refer, everything runs in Jesus;" and then thirdly, the prac-tical truth which they taught -" This same Jesus, which is taken ment, in rapture, in pious leisure up from you into heaven, shall so contemplation of Christ himself come in like manner as ye have may be so carried out as to lead you away from Christ: the recluse 1. First, here us a gentle chid. meditates on Jesus, but he is as

and they saw that it was bis very self that was so rising. His own body, the materialism in which he had veiled himself, actually, distinctly and literally, rose to heaven and rose that no the last state and rose the rose of the heat heaven and rose that no the last state and rose that no course the rose of the heat heat and rose that no course the rose of the heat heat and rose that no course that no course the rose of the last state and rose and rose of the heat heat and rose and rose of the heat heat and rose and ro

ous; and these white-robed ministers stood with them as if they would willingly jo'n their company. As no one of the eleven pany. As no one of the eleven of the eleven out of the prison house. He is the evidence of it, "Bedoing the same thing to day. Oh, that your eyes may see his light: He that touched the lepers, and this is the evidence of it, "Bedoing the same thing to day. Oh, ward is with me, to give every man according as his work shall be well as that raised the day. Oh, ward is with me, to give every man according as his work shall be well as the prison house. He is and this is the evidence of it, "Bedoing the same thing to day. Oh, ward is with me, to give every man according as his work shall be well as the prison house. He is the evidence of it, "Bedoing the same thing to day. Oh, ward is with me, to give every man according as his work shall be well as the prison house. He is the evidence of it, "Bedoing the same thing to day. Oh, ward is with me, to give every man according as his work shall be well as the prison house. He is the evidence of it, "Bedoing the same thing to day. Oh, ward is with me, to give every man according as his work shall be well as the prison house. He is the evidence of it, "Bedoing the same thing to day. Oh, ward is with me, to give every man according as his work shall be well as the prison house. He is the evidence of it, "Bedoing the same thing to day. Oh, ward is with me, to give every man according as his work shall be well as the prison house. He is the prison house. He is the evidence of it, "Bedoing the same thing to day. Oh, ward is with me, to give every man according to the prison house. He is the prison house. He is the prison house. He is the evidence of it, "Bedoing the same thing to day. Oh, ward is with me, to give every man according to the prison house. The prison house is the prison house. The prison house is the prison house in the prison house in the prison house. The prison house is the prison house in the prison house in the prison house in the prison "I shall never stand gazing up that raised the dead, is the same be." course. Addressing them in the course. Addressing them in the usual celestial style, they asked a carious, but not obedient. Plain and live! You have only to come that he is coming in like manner that he is coming in like manner

there ever be. There is a great

change in his condition :-"The Lord shall come, but not the same As once in lowliness he came, A humble man before his foes, A weary man, and full of woes."

caven?"

In the matter to reprove themselves than to be reproved; and the tone is that of brotherly love, and affectionate concern.

Notice, that what these saintly men were doing seems at first sight to be very right. Methicks, it less were among us now we would as it is with you as it is with me. It is given to your toubles, as you would have done when he was here. I suppose it is with you as it is with me. It is altogether lovely, and it would seem wicked lovely, and it would seem wicked to you would be, for truth is fallen in the top of the character that any counterance, by the character that any counter that any counter the seems of the rabbic opposed his ascension; it were rid, and seems on it were rid, and we shall say, "I'ls he! 'tis he! the self-same Christ that went up from the top of Olivet from the deversaries shall parish, as he may a man of the collost of successions it were rid, and we had they could; and when he comes a second time for some marvelous interposition.

We get, at times, into a sad state from the opposed his ascension; it were rid, and we shall say, "I'ls he! 'tis he! the self-same Christ that went up from the top of Olivet from the deversaries shall parish, as he may a man of the collost of successors when he comes a second time for street in states of one million people was deversaries shall parish, as he may a man of the collost of successors when he comes a second time for successors when he comes a second time for successors when he comes as second time for successors when he comes as second time for successors when he comes a second time for successors when he comes as second time for successors when he comes as

Pour great events along and the substitute place of the state of the s earth, but the top whereof reacheth to heaven.

This morning, in our meditation, we will start from the ascension; and if I had sufficient imagination and if I had sufficient imagination I should like to picture our Lord when he was gone still to remain like the mist of the morning.

Imagination of godd men who will nevolence to the heathen, equal to the "reformed branches" is gettern which he can send us succour, and, and she was doing her duty leads the was not dissolved into nothing the was not dissolved into nothing the treat stood waiting till their Cap thought she looked more beautiful their cap thought she looked more beautiful their cap thought she looked more beautiful their cap. The poil beside her than if she pect the whisky sentiment to dome.

The providence to the heathen, equal to the "reformed branches" is gettern when the voice of the people in their giving for the destitute of the way sering treat years are ranged in the back rooms of saloons, we may expect the whisky sentiment to dome.

The poil beside her than if she pect the whisky sentiment to dome.

The providence to the heathen, equal to the "reformed branches" is gettern when the voice of the people in the interior which here are ranged in the back rooms of saloons, we may expect the whisky sentiment to dome.

The providence to the heathen, equal to the "reformed branches" is gettern when the voice of the people in the people in the reserve forces of the omnipor by keeping the home tidy; I their cap thought she looked more beautiful back rooms of saloons, we may expect the whisky sentiment to dome.

The providence to the heathen, equal to the "reformed branches" is gettern when the people in th I should like to picture our Lord when he was gone, still to remain like the mist of the morning. Into the center of the universe, he had been dressed according to the lines our level times as great. and the eleven walking up the side of Olivet communing as they could not availly available to them, his Father's throng and hais there can send legions of angels, or he latest fashion. Legid to her latest fashion and her paid beside her than if she pect the whisky sentiment to dominate our legislative halls. To A Baptist minister of this State

when ne was gone, still to remain and the eleven wasking up the side of Olivet, communing as they side of Olivet, communing as they seek and could not exactly explan to them, but with is Father's throne, and he is there to day as eertainly as he once and legions of angle, or he an intense joy in having fellowship with each other. But the question thus: to dat Pilate's bar. Assurely as he did hang upon the cross, so no for going down into the world will having reached the brow of the hill. Fine Savior stands conspicuationally in the centre of the group, and, following upon most instruct ive discourse, he pronounces a line of the centre of the universe, he had been dressed according to the into the centre of the universe, he had been dressed according to the universe, he had been dressed according to the universe, he had been dressed according to the can send legions of angle, or he latest fash in. I said to her, when the Lord Jesus Christ was made plain to him what portion of his going down into the world will find me doing as you held to go the server to said to the writer, that if it was made plain to him what portion of his going down into the world was made plain to him what portion of his giving ought to go the christ in that he is gone. He is friend early the friends or recommendation of the said power shall be found to the centre of the universe, he had been dressed according to the latest fash in. I said to her, the loads of the constitution of the said plant the pronounce of the universe, he had been dressed according to the latest fash in. I said to her, the latest fash in. I said to her, the loads of the said plant the power shall be pronounced and felt in the county conventions. The indications are that the bits of the heathen, he would surely do help of his cause. I see every reversions for must be heard and felt in the county conventions. The indications are that the bits of the heathen, he was made plain to him what power shall be friends of the county on the heathen and plant the county of the ch

and following up in most instructive discourse, the promonences ablessive growth them. He lifts his pierced hands, and while he is inting them and a pronouncers in between him and you. Why of agony. The Christ they spat upon is now their silvery sheen to be fit up by his milder radiance. They stand specification with a stonishment, and suddenly a bright cloud, like and suddenly a bright cloud, like and suddenly a bright hears him away.

They stand specification to be fit up by his milder radiance. They stand son of the command: it is disobedient to begin to canvas God had come to an end back again, perhaps in the twink ing of an eye. You do not say for him in Christ, or go to the receds and from both parties and excess unifed in a commander has given up the midnight meeting and let the fall-the woman know that Jesus can reward in the bounds of this woman know that Jesus can reward influence, and moral influence and moral influence. That cloud conceals him from morwhich evidently does not promise Jesus is gone from the earth, as to
that he should withdraw from your
that he should be a shoul spot very naturally so; they linger them stand gazin, ap into heaven? over; he still lives, and he has streaming eyes, wonder struck. Cheist's name let them stand like comes. Therefore, respectively are riveted to the to bring any blessing? Who bade his bodily presence. It is not all part of the neld. Our Lord is wo you the power to do, and then, doing the best thing for his kingfe men of Britain, ye will not stand dome so, then in given you a work to do till he highest degree expandent that he highest degree expandent that he will not the neld. Our Lord is wo you the power to do, and then, boundaries are broader than any ecclesiastical lines or race distinctions. Their lengthened gaze needed to but as he had not bidden them, word, for "Jesus" means a Savior. Oh, ye anxious sinners here pressions and the following and the following and the following statues and never turn their heads; "This same Jesus"—I love that word, for "Jesus" means a Savior. One receive the Spirit. There is a food, and you will publish to all blessed unity between Christ the food of "Believe and the food of th

be interrupted, and, therefore, two shining ones, such as aforetime met the women at the sepalchre, are sent to them. These messengers of God appear in buman form that they may not alarm them, and in white raiment as if to remind them that all was bright and joyous; and these white-robed ministration on the practical point for doing the same thing to day.

Oh, ye anxious sinners here present, the name of him who has gone that the name of him who has gone the name of invitation in the ranks. He has not taken they should tarry at Jerusalem till thus were "endued with power who opened the eyes of the blind and brought forth the prison house. He is the evidence of it. Believe and the commonest soldier in the ranks. He has not taken they should tarry at Jerusalem till thus were "endued with power who opened the eyes of the blind and brought forth the prison house. He is hold I come quickly; and my re-

Then moreover, we are told in THE STATE PROHIBITION CONVEN-

and an intense desire for sign- miracle-working hand, nor of that not symbolically, personally, and nanced in public officials, and that

had veiled himself, actually, distinctly and literally, rose to heaven the form that they considered and they would run into the like of the first same of it; and yet there are though the only need a fanatical leader, and they would run into the like of the find same of the abundance of his loss. If the Lord Jesus Christ tition to the last State Prohibition Convention adopted the following:

The ASCENSION AND THE SECOND the did not dissolve, and disposate of the abundance of his loss. If the Lord Jesus Christ tition to the last State Prohibition Convention adopted the following:

But if every possible allowance of the sum of the responsible allowance of the state of the convention adopted the following:

"We believe to be the true of the heather, in their growth of centuries," and well desprey to roof our own State, even the policy and the duty of the friends of temperance in the several countries of the state of the policy and the duty of the friends of temperance in the several countries of the state of our benevolence.

This are the convertion adopted the following:

"We believe to be the true of the last State Prohibition Convention adopted the following:

"We believe to be the true of the last State Prohibition Convention adopted the following:

"We believe to be the true of the friends of temperance in the several countries," and well deserved to lead forth the armies of heaven, or out there at the corner of the tition to the last State Prohibition Convention adopted the following:

"We believe to be the true of the last State Prohibition Convention adopted the following:

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"We believe the last State Prohibition Convention ad

heaveu? this same Jesus, which is and girls it would have been faith cost. Give anybody a grain of that our cause was never so strong "This same Jesus." Why, that sense, and do they not see that a in the convictions of the people, Others are contemplative but must have meant that he who is in spiritual coming is not a coming and that the day of triumph is near My first business this morning not active, much given to the heaven is the same Christ who in the same manner in which he at hand. There are constant acthat he who is to come will be the analogy, but certainly not a like our ranks, while the zeal of old ones: --"Ye men of Galilee, why good works. Contemplation is so same Jesus that went up into heav. ness between the two things. Our friends is quickened by a new Lord was taken up; they could see flame. As attention is arrested blessed Master's nature, nor will him rise; he will come again, and and intelligent thought awakened, "every eye shall see him." He the friends of prohibition are mulwent up not in spirit, but in per-tiplied. This is already a potent, son; be will come down in person, if not dominant sentiment in Mis-This same Jesus shall so come in sissippi. We only need more thorlike manner." He went up as a ough organization to achieve the matter of fact; not in poetic figure righteous end for which we earand spiritual symbol, but as a mat-nestly contend. Our immediate He will be "the same Jesus in ter of fact -- "This same Jesus" lit- objective point is a local option nature though not in condition; he erally went up. "This same Jesus" law which will enable the people 1. First, here us a gentle chid. Incutates on Jesus, but he is as ing. It is not sharply uttered by unlike the busy self-denying Jesus when he comes to judge, the same descend in clouds even as he went to determine the question of limen dressed in black who use as well can be. Meditation unattended with active service in the glories of heaven and earth shall at the latter day upon the earth, petition law is unsatisfactory and gird his brow. Our eye shall see even as he stood aforetime. He largely inoperative, because it No; the language is strengthening, the angel, "Ye men of Galilee yet tender; the fashion of a question of a question of gazing up into gazing up into him in that day, and we shall recognize him not only by the nail-prints, but by the very look of his isees, nor even one of the rabble and consideration. For purely this, enough to sustain, say, three

there was nothing wrong in their lessness which does not allow us looking up into heaven; but they went a little further than looking, whenever anybody gets into that they stood "gazing." A little excess in right may be faulty. It may be faulty. It may be wise to look but foolish to look foolish to look foolish to look fooli gaze. There is a very thin partition sometimes between that which as drawn to itself a wrong extended above the done for! Christianity is spun and actually call upon you to give out! Your divine Christ is gone. I would have the son is a memoer of some Christian to men day of gloom. I would have the son is a memoer of some Christian the bride, the Lamb's wife, once fair ers to smell sweeter, and nature to is commendable and that which is pectation of immediate wonders, We have not seen a trace of his Therefore, now, to day, literally perance should not be counted a Baptist.

been with the ascent of the Master out of their midst! You would be amazed if some one from our or three days, cause we expect his coming, it is need to the woods, expecting to be all the more likely to see all that was to be seen when we would you not? Our Lord did not gradually melt away from us who is coming, and to go down into the solve into thin air as a mereapraition; the Savior did not disparition; the Savior did not disparition; the Savior did not dispared in that at all, but he rose, appear in that at all, but he rose, and sappear in that at all, but he rose, our delight to lift up our eyes because we expect his coming, it is the word of larkness to thwart the weap form us whose against our delight to turn our disparsable to turn our disparsable to turn our disparsable to the way to be ready to meet Jesus?

If it is the same Jesus that went was pendant upon us whose nonthe pleasure for the way to be ready to meet Jesus?

If it is the same Jesus that went was pendant upon us, whose nounber in contemplating the actions of the way from us who is coming, then way from us who is coming, then the way from us who is coming, the same Jesus that went we presented our appeal and it the way to be ready to meet Jesus that the powers of darkness to thwart the way to be ready to meet jesus the turn our this is not too much, indeed it is far from being enough) then what ought we to do for the beathen decity. The pendant upon us, whose number is the way to be for the beathen decity and out the way to be ready to meet Jesus?

If it is the same Jesus that went we presented our appeal and it the way to be ready to meet your coming Lord. What is cause.

If it is the same Jesus that we to do for the beat

pon most instruct him by bidding yonder cloud sail with the Christ in the lowest depths all nations, paptizing them in the sum always. Serve him intensely, name of the Father, and of the Son, serve him more and more. Go to every color, calling, avocation and urge what is right upon the profession. It will be a gathering churches under their charge.

CHAS. B. GALLOWAY, Ch'n State Ex. Com.

From L. M S Miss. Springs ch. .

Kosciusko Baptist church

Brandon Baptist church .....

misleading in their character.

OUR SHARE OF THE HEATHEN. Baptists in the whole world. About one hundred thousand, or one L M S and Slate Spring church .. thirtieth of these are in the State H Byrd ..... of Mississippi. There are also about one billion four hundred Bethesda Baptist church . million people in the world. Of Christian, as in the United States of which LMS gave ... and in Great Brittain. About five Y.L. M.S. hundred and fifty million are part- Little Girls M.S.

MISSION NOTES.

Our share of these would be onedependent on the Baptists of Misother denominations come to our of Christ. help here, and take half or more 2. The second hurtful error, than half the responsibility, still than half the responsibility, still prevalent among our Protestant minds of children in our day, are brethren, is the belief that Baptists often the receptacles of many evil that must receive the Gospel from 1639. us, or not get it at all; enough to

AND WHAT ARE WE DOING? Yes, what doing? We are givto this work. This is all; this the sum total of what we do. Not an-

Baptist Record

TO ADVERTISERS.

A limited number of select advertisement will be admitted into our columns, but no humbug will be admitted at any price, if We know it. If one gets in, it will be promptly exposed, when discovered.

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; it is, therefore, the best weekly advertising medium in MissEsipp Henceforth, all advertising will be done or special contract. Terms will be made reasona ble to advertisers of good standing. For rates address BAPTIST RECORD, Clinton, Miss

boundaries are broader than any collection taken up by that church encouragement and support of Sabon the 6th inst. Rev. J. W. Lipsy, bath-schools. Especially would we seek to urge upon every Chris-The following contributions have tian parent, that they be active also been received for foreign mis- and energetic in this work; for, until such is the case, we need not s 2 00 expect the children to take that 1 00 interest which is so greatly desired.

1 as they must receive proper energy agement around the fire-sice, if 2 55 agement around the fire-sice, it we have promptly attended and prosperous Sunday-schools. It is 30 00 a fac', much to be regretted, that 1 50 many of us fail to appreciate the ... 11 10 good done by, and the benefits de-rived from Sabbath-schools.

895 39 Would to God that he would indellibly stamp on our hearts, a ..... \$34 00 proper sense of our duty respectprecepts are neglected, but difficult problems they seek so solve. In the city of Jackson on the said to the women, "Why seek ye the living among the dead?" How is not here, but is risen;" so did they now say, "Ye men of Galilee, why stand ve gazing up into stand then went on to tell their message. As they had once all problems they seek so solve. In the stand to comment the city of Jackson on the light; as Brazil, Italy, France and do not seem to up derstand English at all. "He state Convention of Prohibition and they man into stand whose sight he re-stee to call a parts of India. The rest, seven blind man did whose sight he resident to commentators do not seem to up derstand English at all. "He state Convention of Prohibition is stand to up the work of months past, and heaven shall so come in like man ing the work of months past, and then met in the city of Jackson on the light; as Brazil, Italy, France and derstand English at all. "He state Convention of Prohibition or more active to the met in the city of Jackson on the light; as Brazil, Italy, France and derstand English at all. "He state Convention of Prohibition or more active to the met in the city of Jackson on the light; as Brazil, Italy, France and the stand on the met in the city of Jackson on the light; as Brazil, Italy, France and the intention of the met in the city of Jackson on the light; as Brazil, Italy, France and the met in the city of Jackson on the light; as Brazil Italy, France and the stand on the control of the met in 10 00 ing the early religious training be to refute two prevailing errors, up "in the nurture and admonition both of which are mischievous and of the Lord." We are told to nisleading in their character.

1. The first great error imbibed has those of our own, and especially for those of our own house. thirtieth, or twenty-five million. by thousands of good people in the hold." Moses told the people Pedo-baptist churches is that the about 1,500 years before Christ Romish Hierarchy (Catholic while speaking to them about the sissippi for the Gospel. Or if church) was once the true church statutes of God, "Teach them thy sons, and thy sons' sons."

We honestly believe that the

to our share; ten million people originated with Roger Williams in thoughts and impressions long before their parents realize that they 1. All Protestant ministers and are capable of being impressed at people ten such States as ours, all authors are agreed that the Catho- all. We speak experimentally utterly without the Gospel, and lie church of to-day is not the upon this part of our subject, for all to receive it from us, or die church of God, set up by Christ while scenes of a later date in our without it.

and his Apostles during the own life are forgotten, with those first century. This common who participated in them with us, agreement is seen and understood and while we have wandered far as we hear Protestant ministers from God into the great wilderness ing about \$1,000 or \$4,500 yearly denounce the Catholic church from of sin, we thank the God of our pulpit and press, all over the land, father, and our God, that we have while authors write of Rome as never forgotten the infant prayer other dollar over this; not a tract the " mother of harlots and abom- taught us by our sainted mother. or Bible or paper, outside of this, ination of the earth, "the scarlet In view of the above quotations, colored beast," and every other ep- and the injunction to "remember ithet descriptive of fraud, violent thy Creator in the days of thy persecutors, and diabolical meanness. And in the face of all this, we are told that this great harlot was once the bride of Christ-to the law and to the testimony.

God said by the mouth of Danment of much lasting good for the cause and kingdom of our blessed iel, that he would set up his king- Lord. With an earnest prayer to dom, and that it should stand for- God, to wake us up to a lively ever, that it should never be des- sense of our duty in this matter,

as the moon, clear as the sun, and terrible as an army with banners, but now fallen debased correct.

### Editorial.

Receipts-Heaceforth, subscribers will find their receipt folded else after. in their paper. Please preserve it for reference.

NOTES AND COMMENTS.

There are three hundred and seventy Baptist churches in Kan-

rates, but nothing has been sent to this office for publication as yet. Brother King : We have been too

busy to be in your meeting, as we had hoped to be, but we do greatupon your congregation. A grandson of Rev. H. Z. Ardis,

deceased, was received for baptism, at Madison, the other day.

We can thank God that we have

responsibility of the world's con-version.—L. H. White. Who Christ? would be willing to have no part in so grand an enterprise?

Sect. Ball lifted a collection at Raymond Sunday, amounting to \$56 more than double the church's. pledge. Well done for little Raymond. It is by such Christly giv-ing that the Master's standard shall be borne aloft.

Sunday, April 5th, was the first church service since December. We had a good congregation in the morning and a splendid sermon, and we were so glad we asked our pastor to remain and preach at night, which he did.—H. C. Pugh, Logtown, La.

Last Sunday was a gala day for the Knoxville, Tenn., pastor. adopt such measures as will enable In the morning the Lord gave him it to liquidate all its financial oblia fine boy, and in the evening the gations by the meeting of the next ladies of his church handed him a

Dr. Wm. R. Williams, of New thorough canvass of the State. York City, died on the 1st inst., in the eighty-first year of his age. late Secretary of this Board, J. scholar in America, and had been urgently requested to co-operate years. The Examiner truly says, fecting their plans and in renderthere is no one to take his place. | ing them effective.

The Episcopalians of New York direction. Bishop Potter is in full

sas, by his brother in school here saying that her husband was probably drowned in the recent freshet. was drowned in the Saline river while returning from an appointmany hearts with sadness.

The church at Slate Spring and the Ladies' Society working through the same, send through which you will find enclosed. This contribution, though small, is accompanied by our united prayers, Ball and the editor had it, a year ago, at Slate Springs. We expect

with the Oxford church to preach for them and start the movement to was fine, the congregation was the Convention, we give earnest of the means. This much is plain, we arrived. good, the sermon was such as We could make it, and the collection reached \$292, with more to follow. Oxford will round up over \$300, for both objects will reach \$350. we guess. One brother, as we were leaving, gave his subscription to the College unsolicited. We are not going to say that from each Baptist in Mississippi church is that which finally makes "Don't," sang by Miss Fanny Leigh, every one did what he could, but from now till the Convention, help unnecessary. The best teachthat was not a bad start.

vocate, the excellent Baptist paper Boards up even at Aberdeen. The A good deal of labor has been ing character songs and her merits with like favor!" We cannot just now, look for such great things, but we can all do our best, and that will bear us along.

The such great things and benevolent objects. Peace and the visitations of a few throughout, and all the young laber of the sorely over-worked secretaries.

The such great things and benevolent objects. Peace and the salary on the visitation. When you are ready for months, in this time of her sore benevolent enterprises. We, there
The such great things and benevolent objects. Peace and the salary on the visitation. When you are ready for months, in this time of her sore benevolent enterprises. We, there
The such great things and benevolent objects. Peace and the salary that he cannot live on the salary barries of a few throughout, and all the young laber of the salary sorely over-worked secretaries.

The such a case, if another the salary broad in the salary that he cannot tell you when I will represent the salary that he cannot tell you when I will represent the salary that he cannot tell you when I will represent the salary that he cannot live on the salary that he cannot tell you when I will represent the salary that he cannot live on the salary that he cannot tell you when I will represent the salary that he cannot tell you when I will represent the salary that he cannot tell you when I will represent the salary that he cannot tell you when I will represent the salary that he cannot tell you when I will represent the salary that he cannot tell you when I will represent the salary that he cannot tell you when I will represent the salary that the salary that he cannot live on the sal

pledged. That is the right thing our duty. to do. But Brother White thinks place. What he can't get, it is

college preachers that have been here did not visit enough; they ling.

We count on the sisters. ples in our religious work.

Everybody knows that not much made his appeal for State Missions, form or order is needed.

been able to bear some part of the not as it should be, giving the

# CLEAR THE DECKS FOR AC. except in her spirit.

In another column will be found an address to the Baptists of Mississippi by the State Mission Board. The following resolutions passed by the Board at its recent meeting before us in this effort, that we may explain themselves: Resolved, 1st. That the President

cording Secretary of the State Mission Board be appointed a committee to publish a circular, ad dressed to the Baptists of the State, setting forth the condition of the Board and the great necessity to convention

2d. That Brethren L. Ball, H. F.

3d. That Brethern T. J. Walne,

accord with the movement and the Executive Committee of the every community-plant a churchwill bring all the Episcopal church. College, through a sub-committee, as rapidly as the necessities of the es of the City into helpful rela- are seeking to consert plans with people demand. the forementioned committees, by We have passed this first stage A telegram was received on the which it is hoped to go up to the in Mississippi. Over the greater things is a larger moral element in 11th, at Clinton, from the wife of Convention with all the liabilities part of the State, we have as many Elder J. W. Lumbley, of Arkan- of both Boards fully met. The ag- churches as are needed; in some gregate amount needed is a little sections, more. To plant churches, in politics, and Christian men must school year, beginning in Septem liverance from the lethargy and of your own State. Secretaries or less than \$7,000. While this is a therefore, is not the main mission His body has not been found, but considerable sum of money to be of preachers or people. We have the circumstances indicate that he provided, it is altogether feasible fairly reached what ought to be to raise it. Every dollar of it, we the church training or church dement. This announcement will fill suppose, and more, has been veloping period. Of course, in pledged. For various reasons, certain sections, and especially some of which are mentioned in along the 800 or 1,000 miles of new the address of the Board, but little railroads, there is urgent necessity has been done to raise the pledges for church planting. We speak of me as Secretary of the L. M. S., the of last fall. We are personally the State as a whole, when we sum of \$30 for Foreign missions, cognizant of the fact that the affirm that church organizing is pledges at the Associations did accomplished. Not any more can not range high. They will be a minister measure his success by easily met by a proper effort. Up the number of converts baptized, glory in aiding the spread of the gospel among those who have it not.—Emma Fox. Just as we explicate the grace pledges have been more than met. of giving included enters into the pected. Just as we expledges have been more than met, of giving included, enters into the had a good time anywhere, Sec'y frequently doubled, often trebled.

and the brethren, we spent Sunday this last quarter before projecting one way, but many ways to accom- rather later than the rest of the plans for a general effort all over plish the result bring up the arrearages of the the State. This was right, but it The limits of this article will contained about five hundred or State Mission Board. The day is equally right that from now till not permit an extended discussion six hundred eager listeners when

be cleared for action. Brother Burrage, of Zion's Ad- tenth of that amount will bring the to do without him.

Sect. Ball the right man for the of Sister Johnson, President of mon, "It really looks as if the writes as follows: "Some of the appeal. We count on the sisters. ples in our religious work.

that hearts are not touched." We \$200,000, and less than 90 days to Some year and half or two years We really have a very light task ago, a widowed sister, now living before us, if we take hold of it in had hoped to be, but we do great-ly rejoice in the blessing of God upon your congregation. In East Mississippi, lost a darling daughter. Some time before her women, resolved to do our full daughter died, she gave her a five dollar gold piece as a birthday present. And now she sends that paratively easy, failure is much pointment of Gen. E. C. Walthalf present. And now she sends that paratively easy, failure is much same piece of money, bathed in a easier. If we supinely drift to succeed Mr. Lamar in the United tist Convention close at one o'clock this God-honoring work. Our need mother's tears and mingled with a along, or play at our work, while States Senate, gave very general P. M., Thursday, the 30th of April is great. Help! O nelp the Coltreasure! If glorified ones can be est, there will be failure and the Dr. J. Wm. Jones says the repleased with the acts of loved ones cause of Christ will suffer. Two lly no one questions. Besides, he please send it so that it may reach helping your people into helpfulns hetere this time. Better a day one one of the second of the se ceipts for Foreign missions from on earth, the sainted Laura G. 18 principles ought to guide us. 18 a man of agreeable manners and too soon than an hour too late. e Women's Mission Societies will made happier in heaven by this Every one should give—every one, strong, personal magnetism. Such amount to one-third the gross retender, loving act of a devoted
eeipts of the Foreign Board. This
mother. Hearts on earth have
is certainly a significant fact.

Every one should give—every one,
without exception. That is the
divine rule. God says every one
like of Sanator Walthall, it honored and the dear Laura lives of you lay by, etc. Then every ability of Senator Walthall, it though she is dead. And is this one should give according to abil. grieves us that he should give his \$20, \$10, \$5 should not imitate the

> We close this article with the thought presented by Sec'y Ball at the close of the Board meeting last week. We need the spirit of the Lord to go with us and to go act wisely and have power with men. Will not all who love the Corresponding Secretary and Re- cause of our Master pray God to any one connected with the affair. give us his help?

# SETTLING DOWN TO ORDER. some of them getting drunk.

purse of \$60 and ordered him off to the Exposition. Come by and to the Exposition. Come by and see us, brother.

2d. That Brethren L. Ball, H. F. where they can, and afterwards gift of the people by whisky do the Exposition. Come by and see us, brother.

Where is the Apocalyptic Seer in Fat where they can, and afterwards gift of the people by whisky do finking. Why should it be so? Where is the propriety of it? Is where they can, and afterwards gift of the people by whisky drinking. Why should it be so? Where is the propriety of it? Is where they can, and afterwards gift of the Apocalyptic Seer in Fat where they can, and afterwards gift of the people by whisky drinking. Why should it be so? Where is the propriety of it? Is where they can, and afterwards gift of the people by whisky drinking. Why should it be so? Where is the propriety of it? Is where they can, and afterwards gift of the people by whisky drinking. Why should it be so? Where is the propriety of it? Is where they can, and afterwards gift of the people by whisky drinking. Why should it be so? Where is the propriety of it? Is drift into those relations. Chris- public trust so ignoble a thing that need to pray, "Lord increase our tian effort necessarily partakes of every accession to it must be cele- faith. the spirit of the times, and is more brated by a scene of debaucheryun He was reputed to be one of the best B. Gambrell and B. D. Gray, be or less disorderly. Besides, genpastor of one church fifty-two with this committee, both in per- erally, just one side of Christian work is presented, and is kept before the people. It is pre-eminent-The committee, are perfecting ly a church planting period. Not are planning for a series of reviv- plans, and will have something much thought is given to church al meetings next fall. This is a ready to lay before the denomination along. In fact, it is difficult to izen, lamenting the affair said: "It great departure, but in the right tion next week. In the meantime do the one thing first needed in

It is now about 100 days to the If church training is the great Convention. That is time enough, thing before us, it becomes every

heed to the things which imme- however; we must settle down, Prof. Menger, with his usual dediately concern us. Let the decks more and more, to orderly efforts, sire to please, had arranged a very frequent contributions. and to a fuller reliance on ordi- full and well selected programme. The ability of Mississippi Bap. nary means. Many churches need We cannot here name all the beautists to give the amount needed is extra helps, and should have them. tiful songs, duetts, etc., and can and we believe the Baptists of beyond debate. Ten cents a week but the best help for a person or a only mention a few of them: Mississippi are willing to send the &c., moved many to tears. from each Baptist in Mississippi church is that which finally makes "Don't," sang by Miss Fanny Leigh, contributions.—Ens. would make \$78,000. Less than a er is the one who learns his pupils pleased the boys most of all. Miss

We have a grand future in Maine. methods. If the Lord's people are now to go on in benevolence with successfully rendered by Miss friends. On reaching the church munity of Holly Springs. academies are well endowed; and our missionary interest will receive \$100,000 from the estate of Gov. Coburn. The Lord has done out further outside help. That is done out further outside help. That is the money, and do it cheerfully. Out further outside help. That is done of my old home, I met a number of old friends. On reaching the church of my old home, I met a number of old friends. On reaching the church of my old home, I met a number of old friends. On reaching the church of my old home, I met a number of old friends. On reaching the church of my old home, I met a number of old friends. On reaching the church of my old home, I met a number of old friends. On reaching the church of my old home, I met a number of old friends. On reaching the church of my old home, I met a number of old friends. On reaching the church of my old home, I met a number of old friends. On reaching the church of my old home, I met a number of old friends. On reaching the church of my old home, I met a number of old friends. On reaching the church of my old home, I met a number of old friends. On reaching the church of my old home, I met a number of old friends. On reaching the church of my old home, I met a number of old friends. On reaching the church of my old home, I met a number of old friends. On reaching the church of my old home, I met a number of old friends. On reaching the church of my old home, I met a number of old friends. On reaching the church of my old home, I met a number of old friends. On reaching the church of my old home, I met a number of old friends. On reaching the church of my old home, I met a number of old friends. On reaching the church of my old home, I met a number of old friends. On reaching the church of my old home, I met a number of old friends. On reaching the church great things for us, whereof we We are convinced that nothing men and women to second their young ladies. May he smile upon you but a criminal lethargy, or want of efforts. It will not do to depend The instrumental music was fine

That ever ready worker, Bro. L. II. White, of Fair River Association, thinks Sect. Ball, in his notes of two ready worker, Bro. L. II. White, of Fair River Association, thinks Sect. Ball, in his notes of two ready worker, Bro. State to action, thinks Sect. Ball, in his notes of two ready worker, Bro. In the breather of the breather ation, thinks Sect. Ball, in his notes of travel in that Association, did sisters throughout the State to bounds of the Mississisppi Conven. all observer. He will deserve and tion as the proper organization of receive the thanks of others than Yours, truly not, properly, except his church ment about to be inaugurated. our benevolent agencies. There those present at the concert, for not, properly, except his church ment about to be managed in the remark that there There should be a wider co-operacan be no further growth without his conscientious discharge of the was a disposition to shrink, tion than we have ever known be- such organization. If the Con-duties of a music teacher. They pledged ten dollars and fore. The effect of a generous co-vention shall fail to devise means The concert closed with "Dixie,"

paid twenty-five dollars, with operation will be highly beneficial for eliciting the contributions of and Prof. Menger's violin-playing operation will be highly beneficial to the people, then will it show itself was not the least enjoyable part of the people, then will it show itself was not the least enjoyable part of unequal to the task of leading the provided entertainment. the Convention with all they our God will not fail us, if we do unequal to the task of leading the an enjoyable entertainment. we call attention to the appeal

Baptist hosts of Mississippi.

Dr. Broadus once said in a ser. SECRETARY OF STATE MISSIONS

the post of duty, sixty-one pupils the post of duty, sixty-one pupils.

Communications.

H. A. TUPPER, Cor, Sec'y.

Knoxville, Tenn.

Starkville, Miss., April 13.

We are quite sorry you did not

E. E. K.

Last Sunday was a grand day

Richmond, Va.

not worth while to send anybody the Ladie's Central Committee. Let more piety some people have, the Some years ago, See'y Walne the mission societies give heed to less sense they think they ought to was on a round, plying his avocait. This is a timely and worthy have.' We need business princt tion as collector of the Lord's and a good hour for the school.

President Yancey, of Tuscaloosa Female College, Ala., has accepted the president your list of College, Missouri.

We hear of very few brethren going to the Southern Baptist Convention. There will be reduced to the Southern Baptist Convention. There will be reduced to the southern Baptist Convention. There will be reduced to the southern Baptist Convention. There will be reduced to the southern Baptist Convention. There will be reduced to the southern Baptist Convention. There will be reduced to the southern Baptist Convention. There will be reduced to the southern Baptist Convention. There will be reduced to the southern Baptist Paster Within the the saw of the server of the charch of the southern Baptist Convention. The secretary, the man. And then, at the fusion and go to nothing. What finding himself in the hands of an deacon, the deacon of the southern Baptist Convention of the sort and the deacon of the would be the effect of a dissolution officer, (of the charch) did as he of the sort and two there man of two the southern Baptist Convention of the sort and two there man of two the southern Baptist Convention of the sort and two there man of two the sort and two there man of two the sort and two there man of two the sort and two there man of the sort publish the above for the benefit of raise it in. Yet they hope to reach the impulse can flow out to the de their anniversary without debt. sired objects. It goes without say is a nice time of the year to do it. ing that organization is nothing without impulse. The one require

the other. We must have system. THE announcement of the ap-The books of the Board of Forone should give according to abilify. Those who can give \$50, \$25, influence in favor of the liquor of fellowship to 51, and received Till I come, read and practice Col. widow who gave the two mites, paper will show that he is a signer tized 18 and received 28, mostly of petitions to license saloons, and men. We look for twenty or when he was elevated to his pres-have received 159. Steps are beent high position, and his neighting taken to build a \$25,000 house bors assembled at his house to of worship. Do you think we need show their appreciation of the a larger one? Our present house honor bestowed on him, he re- of worship seats 450, and we have

sponded with free whisky, and the When Livet time 1 650 members. ultimate result was a scene of de- some general news. bauchery, which did no credit to Boys were among those who hon-That Connecticut case in last ored the occasion by drinking, and RECORD. I had not noticed when I

becoming savages. We well know that the better people of Grenada were grieved at come. The Lord continues to bless the course of their honored towns our meeting. Large crowds gather man. To them, it did not seem every night to hear the gospel, and the proper way to do. And a cit. many have been converted. We moral sentiment in the community prayers of Christians. A number jects: with the example of Gen. Walthall of young men of the College are against us."

have received two of them for bap-The remedy for this state of public life. "The boys" must be set aside as the dominant element come to the front and control the ber and ending in June following, being awake, do right, independ- rare opportunity, since each scholently of party ties or personal arship secures board and tuition upon us in the special effort we

These criticisms are made in no for board alone without charge for pernicious an example is set be- avoidable causes, longer than one by one in a place of such great on a pro rata basis.

### THE CONCERT.

The annual concert given by the audience, and the upper chapel

Fanny certainly understands sing-

G. H. BARRETT.

in the Field SECOND SABBATH IN APRIL -UNION ASSOCIATION.

The Sunday-school recently organized, opened this morning most in position; all at work on the lesson-an account of Paul's ship. wreck. The weather clear and

form or order is needed in a very and was about to leave the pulpit, Less difficulty in preaching to-day get it. the preacher to mingle with them.

The Methodists are gaining the day all along the lines. How my The Methodists are gaining the day all along the lines. How my good work It is always need to make an appeal for the day all along the lines. How my good work It is always need to make an appeal for the day all along the lines. How my good work It is always need to make an appeal for the day all along the lines. How my good work It is always need to make an appeal for the day all along the lines. How my good work It is always need to make an appeal for the day all along the lines. How my good work It is always need to make an appeal for the day all along the lines. day all along the lines. How my heart aches when I think that there heart aches when I think that there heart aches when I think that there is not a Baptist preacher in this ling of the Southern Rented to Souther

pelled to report a deficit in our College finances? Yes, to our sorrow and deep mortification, unless our pastors co ne to the rescue. Come up, brother, to the full measare of your work and duty both as congregations large, the gospel blessed, the College precious, and money enough to help and no one College. Take collections at once. Gladly would I visit you and your

Clinton, Miss.

Financial Sec'y.

wrote my last answer to Dr. Sam- will encourage her to be an earn-

I beg every member of our societies to unite with me and the beg you now to make a special efbaptism, and twenty-one in other mittee in a prayer to God every is so hard to build up a sound, ways, and many are asking the day for the following special ob-

much embarrassment. 2nd. That he will grant us de

ple to awake to their duty, and the 12th of June next. This is a tist women of Mississippi.

The stime for the people that any day octaves. This is a tist women of Mississippi.

3d. That his blessing may rest

in all departments of Literature, are making to aid our brothren of Art, Music, &c., at the regular rates the State Mission Board. "I say unto you that if two of spirit of unfriendliness to Senator tuition in any department. Those you shall agree on earth as touch-

cases of non-attendance from un- Father which is in Heaven." How much more may we expect answers fore the young men of the country month, the money will be refunded of peace when many of God's peo-

T. N. COLEMAN.

Winona, Miss., April 11. Inclosed find \$5.00 for the Mis-

apl 16-2mo

This help must come in small and ly expressed themselves as being tion that I think will be good

These are sound propositions.

Lawrence Co., April 9th. something for the Master in mis-

DEAR BROTHER: - Only three months remain till the meeting of Comprehensive Quarterly, for April interest, and we hope, profit. Sev. the Convention! Shall we be com- 1885, in its "Lesson Dictionary," will be receive his grandlather's love, to aid in supporting mantle?—Floring Baptist Witter College. Blessed use of sacred we should be in downright earnord, and oblige S. C. I UCKINGHAM. Loudon, Ark.

Send money to Eld. W. S. Webb.

During the three years I have been a reader of the RECORD, daughter, who is now too young to understand or appreciate them When she has attained womanhood she will find much in them that

The above has been written with the hope that other mothers who are weekly encouraged by the reading of the editorials, will preserve them for their daughters. Micanopy, Fla., March 26.

1st. That he will give success to five dollars? the debt which is causing them

Eight scholarships for the next come to the front and control the country in the interest of morality si23 00 each to be paid to me at that there may be a revival of the and order. It is time for the peo- Keachi any day between this and missionary spirit among the Bap-

Walthall, but in the interest of so. applying first, will have prefering anything that they shall ask, it briety and morality. When so ence until the limit is reached. In shall be done for them of my

ple unite in the petition.

Mas. J. L. Johnson.

Columbia, Miss., April 3d, '85.

fatner's death as I could make ar-

July, and cannot, I think, wait for some other religious enterprise, the meeting of the State Conventue the probability is that you have tion as you suggest.

If there are friends who wish to come right up and ask the breth-

"The Scholar's Edition of the

used in the Sunday-school at this twenty-five questions given and place, gives the following: "Evan- assigned for the Sunday-school gelist"-One of a special order of Mass-meeting Sunday morning, and preachers raised up in the early they were mostly on subjects of church of a rank midway between importance. One inquirer after Apostles and Elders." Is this a the truth, however, wished to know correct definition of the term evan- where in the Bible he could and an gelist! Please give an early reply account of the lizard. for my own information, as well as

We do not think the definition attendance. Prof. W. K. Nettles correct, and in giving this opinion, be hurt. Use this quarter for the we venture to differ with J. M. Plans are being considered with a Pendleton. The arguments to re view of putting the institution on strict the office of evangelist to the a firmer basis. With a good crop formative period of Christianity do not seem to me conclusive at the well known English preach. all. We cannot now present these er, Elder Peter Turner, will preach arguments or refute them; but we the Commencement Sermon June only say here, that, in our judg. 7th, and Hon. H. S. Van Eaton will

ment, evangelists are still given to 11th. the churches, and that they are elders, as to rank in office, just as and active. They pay the pastor, pastors are elders; but they are give largely to missions, enforce a forted by the editorials of Sister specially gifted and designed to firm discipline, and maintain Sunforted by the editorials of Sister specially gifted and designed to day school and prayer-meeting. Gambrell. I have clipped them for travel and preach. They have the The services last Saturday and the purpose of preserving them in a scrap-book for our little adopted gift to gather, rather than train Sunday were good. Two rec'd by souls.

DEAR S. STERS :- The brethren of

We have no words to express of a country's settlement, very little order can prevail. The people come in from every quarter, make settlements where they can, and afterwards termined to make a vigorous effort during this, the last quarter of the enterprises. Missions during the quarter." Have that pastors I done myself and you a wrong in thus committing you to aid in in thus committing you to aid in this grand work for the evangeli-zation of your own State? I believe that you will not now fail They are such good people and so our brethren in this, the time of our brethren in this, the time of their sore need. Some of you all this be so, why leave them have been making regular contributions to State Missions. But I have received forty accessions by other members of the Central Comsocieties will undertake to raise

> interested in the meeting and we the brethren of the State Mission I appeal to some societies which Board in their earnest efforts to have felt themselves almost dead, raise funds for the liquidation of and have lost heart in their work. Here is a grand opportunity for gird yourselves for effort in behalf liverance from the lethargy and of your own State. Secretaries or indifference which has seemed to Presidents of our societies, upon the other city. But after being you it must devolve to take the leadership in this movement. Will you not press upon the attention of your members the urgent needs of

our State Mission Board. MRS. J. L. JOHNS N. Pres Cen. Com. Oxford, April 8th, 1885.

My labors for the month of many things that made me rejoice. for the churches, it they would It has been my privilege to speak adopt it, and work up to that rule. to many of the old veterans of the And when the call is made, let it cross about Jesus. I do not mean be understood by each party that preachers but speak mainly of the when either becomes dissatisfied, The mass-meeting of this body convened with Holly Springs preachers but speak mainly of the make it known to the other party, who have borne the heat and burden of the day, and are now waiting for the reward. If church 5th Sunday March and Sat- you have never tried it, my brother My experience in pastoral care of sissippi College. A little occas urday before. The attendance was or sister, just hunt up the oldest churches is that the longer I serve to hear a good account of this church in the next ninety days.

State would place the College be
State would place the College be
State would place the College be
As our venerated moderator Turn
Hood, it makes no difference how ed with their wants, and we can burch in the next ninety days.

Every dollar wanted. The Boards question, and consider how it can bay request of pastor Edwards by request of pastor Edwards have waited on other interest till be best accomplished. There is no last Friday night. We got in the chair was filled by Brother J at her feet and hear a story of love, so the union and love grows to go the union and love grows at the chair was filled by Brother J at her feet and hear a story of love, so the union and love grows are constructed moderator Luth. J. hornhill, a bright light from and if she sets only a morsel of stronger for each other. The pas-1st. Mississippi College is a ne- Bethel church. Essays read corn-bread before you it will be tor having the confidence of his cessity. 2d. No college can live by Brethren Russell, Thornbill, good. But I find some who do not church, certainly can wield a greatlong without supplemental help. Reeves and others were good, and care for our Master's cause, or, at er influence than any one else.

3d. This help can come alone from elicited warm discussions. The least, they do not care to talk about There is one thing that members. the Baptists of Mississippi. 4th. bretbren and community generally expressed themselves as being tion that I think will be good if engage in, and that is in speaking pleased with the meeting, especially as it was spiritual from the try our faith, for it is possible for children. It kills his influence over beginning. Discussions on "Chrismen to be deceived, and if we them. tians, the light of the world," should miss the substance and grasp "Home religion," 'Sunday-schools,' the shadow, it would be a fearful the shadow, it would be any who read this who feel safe simply because they belong to the church have been made better by it. We ind Dear brethren and friends of have come to know and love each in the 4th chapter and 27th verse each other in the great work Big Creek Association, Grant par-other better, and to love the Lord of Luke these words from our serving our Master. vocate, the excellent Baptist paper of Maine, writes us: "I read your paper each week with interest. I paper each week with interest with the paper each week with interest. I paper each week with interest with the paper each week with the paper each week

tory to mission work among the Take all the family out to church Chinese at Monterey, Cal.; and and while the preacher is preachnot with Mrs. Potter, of the Fresno ing you should be asking God what mission, as I at first expected he wants you to do. And when the services are over, if you do not I hope, the Lord willing, to re- feel like you want to give someturn to San Francisco early in thing to the Lord for missions or July, and cannot, I think, wait for contribute to the support of my ren to pray for you. I cannot think work during my absence, they will a man can be a Christian and feel work during my absence, they are no concern about his Lord's king-B. Hartwell, 1708, Leavenworth dom. The Master wants cross. B. Hartwell, 1705, Beavenworth bearing Christians, and the greater 11:30 o'clock.

Now the pastor is in the pulpit.

San Francisco, Cal. My bearing Christians, and the greater the cross the brighter the crown. If you cannot pay anything just now, ask your neighbors. I send you some resolutions scribe for your State paper that

From Gillsburg.

The Tickfaw Sunday-school Convention met with the Bethel church and Sunday-school on Saturday before the 5th Sabbath in March. The weather was untavorable and the attendance was small, the schools not all represented. The meeting, however, was not without eral good essays were read and

On Sunday the writer preached

Our school here is doing well, baving about eighty students in is quite a success as Principal, and, withal, is an estimable young man.

deliver the annual address June

Kedron church continues live letter and one baptized. The membership has nearly doubled in a little more than two years.

We will likely protract the services here next week. May the the State Mission Board here de- Lord's blessing attend our efforts. Success to the RECORD and all the

Gillsburg, April 7.

Morton, April 6, 1885. In looking over the papers I see some things that I do not know how to fix up. One of them is this, they leave their former church and seek a home among strangers. Brother Editor, don't it look like ten dollars during the next three months? How many will raise brother, and good one too, so I months? How many will raise thought for the acquaintance I had with him, and he told a brother that he once in life had a good charge in a large city, and while there he was called to another city, and the salary they were to there sometime, the rod of the heavy-handed One came and took away his children. Reduced by sickness, he lost all, and he said that he thought that all this was sent on him for doing as he did in changing churches, and from his talk he seemed to feel to quietly

submit to the dealing of the Lord. I like your plan in calling pastors indefinitely. I believe it March are finished, and I have had would work better in the long run,

> Brother Editor, I would like to join all those brethren and sisters

> serving our Master.

Nors.-There are many things Sabbath is your preaching dey, call which tend to move pastors. There your family around you Saturday is now and then, of ccurse, a night, read the 51st Psalm and exminister greedy of filthy lucre. From Steter samford.

I came home as soon after my atther's death as I could make ar- joys of that advation. When you when a preacher ought to move to sions, Sunday-schools education rangements to do so for the one have retired, you would do well and benevolent objects. Peace and harmony prevails.

The sunday-schools education rangements to do so for the one have retired, you would do well get a larger salary, as, for instance, reason that I thought my mother to apend half an hour in deep med needed me, for at least a few itation. When you are ready for can live ordinarily tion of h as are manded health's preacher ily are al no work generally wrong. a restless many wa themselv things, li more sett

temporar no really man hear of depres efforts, th time gro Lord and Receipts Charlo First Chi Colliseum 845, 00; S W. K. Se J. F. Ran Mrs. Rud

odets; the Bowling Russelly Hopkins sionaries Blackvil Springh Baptist, pi, for C Kemp's church, S S. S C 85 ; Effie 20e; gra to April sides the amounti Dear Mississip past hely have yo time to Those w please re

dell, Cha

I see Sample wrote weeks intend t sion, at brother my mea now.

S. I per

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Orleans

telling It is pos what c believe workin standin thing. Pleas These that beli shall ca speak drink a not hur hands o recover miracle teach Have w that powers swer to you say going t on the my de are bor before xiv I Dr. Ta

> that te take th But, tors. of the lenge biddin will be

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more settled, and giving themselves whole; let me hear somebody more to their work, the meanspeak in a language he had never to their work, the meanto critical distribution of Louisiana mental recitations, comic and tragic solos.

Mrs. Rudder, N. O., \$1; W.J. F. Lide that you will understand life. It delt for the last speech you dell, Charlotte, N. C., \$1; Mrs. you wish for the last speech you leila Whitaker: Vicksburg, Miss., now have the floor; for myself, I more rigidly enforced than it is in more interested in Mississippi College, will be are interested in Mississippi. The Sabbath, I know, is added greatly to the enjoyment of the evening is as devoutly observed in Louis-is added greatly to the enjoyment of the evening is an as it is in Mississippi. It is is an as it is in Mississippi. It is in more rigidly enforced than it is in more interested in Mississippi. The Sabbath, I know, pleased to know that Prof. L. R. Hambelin is as devoutly observed in Louis-is added greatly to the enjoyment of the evening is as devoutly observed in Louis-is and the more rigidly enforced than it is in more rigidly enforced i Bowling Green church, Ky., \$20; Russellville church, Ky., 834 55; Address to the Baptists of Mississippi Mrs W P Leary, for Little Mis of the State Mission Board, the in Mississippi to prevent a man discontinuous echoed and re-echoed with appropriate the control of the State Mission Board, the in Mississippi to prevent a man discontinuous echoed and re-echoed with appropriate the control of the State Mission Board, the in Mississippi to prevent a man discontinuous echoed and re-echoed with appropriate the control of the State Mission Board, the in Mississippi to prevent a man discontinuous echoed and re-echoed with appropriate the control of the State Mission Board, the in Mississippi to prevent a man discontinuous echoed and re-echoed with appropriate the control of the State Mission Board, the in Mississippi to prevent a man discontinuous echoed and re-echoed with appropriate the control of the State Mission Board, the in Mississippi to prevent a man discontinuous echoed and re-echoed with appropriate the control of the State Mission Board, the in Mississippi to prevent a man discontinuous echoed and re-echoed with appropriate the control of the State Mission Board, the in Mississippi to prevent a man discontinuous echoed and re-echoed with appropriate the control of the State Mission Board, the in Mississippi to prevent a man discontinuous echoed and re-echoed with a man discontinuous echoed with a man discontinuous echoed and re-echoed with a man discontinuous echoed with a Baptist, Beaufort, S. C.,82; through Mrs. M J Nelson, all of Mississip pects of our State Mission work. pi, for County Line S S, \$10; Mrs.

The work of the Conventional pi, for County Line S S, \$10; Mrs.

Year was entered upon under difficulties have also heard the difficulties have also heard the same about some of the river tend to say so nuch. You see we are hard at

It is possible that by the term they have put in the field to preach "Miracle" you, Brother S., may all the semeditations are based on the time mean one thing and I another, and that with your views of dollar needed has been pledged by American element simply, and both might be inclined to ask "why

were quoting from Dr. Talmage Providence calls upon us to go up the account of those cures in an and possess the land. God make swer to prayer, you thought, as us willing, and we shall certainly swer to prayer, you thought, as us willing, and we shall you say you did, that you were going to get me awkwardly committed, one way or the other, mitted, one way or the other, as the question of miracles? Why mitted, one way or the other, on the question of miracles? Why my dear brother, if you could make it appear that all those cases

availeth much," even to the extent of the promise: "The prayer of faith shall save the sick." The prayer state of the Louisiana Legislature from fidel I do not accept; that is not prayer; it is a presumptuous challenge of the Almighty to do my bidding, as I shall dictate before I will believe him. Between that will believe him. Between that and the humble confiding prayer of faith, that resolves everything into, "Thy will, not mine be what can North Eduisiana, or the and friends, but that we think of you often in the midst of our busy life in the school-room. It is anything but just to say that those outside the city who desire into, "Thy will, not mine be "better order and greater civilization for the school-room. It is anything but just to say that the midst of our busy life in the school-room. You have been a teicher and know how truly those outside the city who desire the school-room. You have been a teicher and know how truly this work capacitates one to be doubly grates the will, not mine be "better order and greater civilization for the school-room." The midst of our busy life in the school-room. You have been a teicher and know how truly those outside the city who desire the school-room. The midst of our busy life in the school-room. It is anything but just to say that the midst of our busy life in the school-room. Recturers of Italian, Tennessee, and American marble, called at our office the other day. Mr. Rogers is prepared to do all kind of work in Tombstones, from plain work to mausoledone," the difference is as wide as tion" (as Judge Tate puts it,) are Ithink every girlought to teach at least one in anywise to blame. Judge Tate year to enable her to appreciate what has been He sold to several parties in town.

testimony of Dr. Talmage, or doctemporary depression. There are no really easy places, because human hearts are everywhere full of evil. If preachers, in their times of depression, when the love of many waxes cold, would betake themselves to prayer and greater efforts, they would not need to move so often. Besides, if they move they will meet the same that a surgical operation can retain the proposition of the move than quadrupled. The quadrupled tor anybody else, to prove that to prove than quadrupled. The quadrupled tor anybody else, to prove that the prove than quadrupled. The quadrupled tor anybody else, to prove that to write, speak, preach and work shall be them there be tongues they shall cease, whether there be tongues? A complete triumph in Cameron, Sabine, Union, Lincolm, Morehouse and other parishes. Judge Tate says: "By their fruits ye shall know them and by their laws ye shall read them." Are not these laws and fruits, Bro. Tate, a sufficient refutation of the moral courage to speak and pray for Je. Are not these laws and fruits, Bro. Tate, a sufficient refutation of the charge that nothing is done in the toward to many tell us this ame thing.

One of the most interesting features in the toward to write, speak, preach and work for prohibition, and what is the complete triumph pupils. The teachers always attend, and setting the moral courage to girls anywhere, and so many tell us this ame thing.

One of the most interesting features in the toward to write, speak, preach and work for prohibitio move so often. Besides, if they some other physical malformation move they will meet the same that a surgical operation can rethings, likely, on the new fields.

We do long to see our pastors We do long to see our pastors ple of one maimed of a limb made to criticise the legislation in refer- Longfellow Literary Society consisting of cho-

Coliseum church, New Orleans, such answers to prayer are mira ive feature was racing. I spent arranged the resolves in three semi-circles and 845 00; Stephen Gay, N. O., \$10; cles in the Scripture sense. I do about thirty minutes on the joined in the chorus w. K. Seago, N. O. \$10; through J. F. Randolph, Treasurer, \$32743; think I have so defined my position Mrs. Rudder, N. O., \$1; W.J. F. fidthat you will understand me. If dell, Charlotte, N. C. \$1; W.J. F. fidthat you will understand me. If dell, Charlotte, N. C. \$1; Mrs.

Blackville S. S., of S. C., \$3; undersigned were appointed a com-Springhill L. M. S., Miss., \$10; a mittee to lay before you the condition, the demands, and the pros-

Mrs. Gov. Hardin, \$1; Heidelberg culties, and the dimentites have continued. Chief among these was towns. There is a law in Missistowns. The Associational Missistowns are determined to the preceding year. Mindful of the depressed financial condition best authority that at an Associational Missistowns. best authority that at an Associational Mission Poard of the country, and of our obligation in Scott county, two young tions to the men who look to us for the support of their families, the support of their families, the Board reduced its operations as far as a proper regard to the interests of the cause seemed to permit. The aggregate appropriation for the coming year is, in route outlays, the responsibility for which has been assumed by Associational Boards. It seemed reasonable to believe that, after pruning the work so vigorously, there would be no difficulty in meeting the work so vigorously, there would be no difficulty in meeting the obligations of the Board, and in going up to the Convention in Journal of the country, and of our obligations of the country, two young mode to the country, two young mode into the church as the people came out; they were reported to the grand jury, a bill was found, but the parties were cleared on a "nol pros." Near that country, a most infamous outrage was perpotrated on a church near Wall Hill, Miss., Saturday before 5th Sunday in May.

W. R. Daugherty, Sec. Pro. Tem.

Allong the Pitchenthae. By Way-learned to the grand jury, a bill was found, but the parties were cleared on a "nol pros."

Sec. Pro. Tem.

Allong the Pitchenthae. By Way-learned to the country, and of coldwater Association will hold its next meeting at heindeliphia theory that at an Association in Scott country, two young mer rode into the church as the people came out; they were reported to the grand jury, a bill was found, but the parties were cleared on a "nol pros."

Near the Associational Mission Poard of Coldwater Association will hold its next meeting at heindelphia theory that at an Association of Coldwater Association will hold its next meeting at heindelphia theory that a new rout; they were reported to the grand jury, a bill was found, but the parties were cleared on a "nol pros."

The Associational Mission Poard of Coldwater Association will hold its next meeting the other hands found, but the p from date of appointment, Feb. 9, tions to the country, and of our obligation in Scott county, two young of Coldwater Association will hold

I see in the last issue, that Bro. Sample claims me as a convert to his net dectrine or encode his net Sample claims me as a convert to his pet doctrine, or one of his pets, the churches have been contributing to the Boards of the South-the perpetuity of the power of working miracles. In what I wrote in a communication of a few weeks back, I certainly did not intend to make any such concession, and here say to my good brother;—If that is your construction of my views on answers to my meaning in tote.

I however, concede this much

I however, concede this much

I see in the last issue, that Bro. Take and answered questions a the turn density of the Court back and answered questions as the temple until he came to be aptized of John in Jordan. One the question on which Gov. St. John and the writer are at issue, but no more so than Bro. Take's all this, it is true, is irrelevant to the question on which Gov. St. John and the writer are at issue, but no more so than Bro. Take's all this, it is true, is irrelevant to the question on which Gov. St. John and the writer are at issue, but no more so than Bro. Take's all this, it is true, is irrelevant to the temple until he came to be aptized of John in Jordan. One the question on which Gov. St. John and the writer are at issue, but no more so than Bro. Take's all union to legislation on lotteries, Sabbath desceration, etc. Differing from him in love, and promising to write nothing further on the subject, I remain fraternally we raise this four thousand five hundred dollars by the first of he temple until he came to be aptized of John in Jordan. One the temple until he came to be aptized of John in Jordan. One the temple until he came to be aptized of John in Jordan. One the temple until he came to be aptized of John in Jordan. One the temple until he came to be aptized of John in Jordan. One the temple until he came to be aptized of John in Jordan. One the temple until he came to be aptized of John in Jordan. One the temple until he came to be aptized of John in Jordan. One the temple until he came to be aptized of John in Jordan. One the temple until he came to be aptiz my meaning in tote.

I, however, concede this much now. In my first reply to Brother S. I perpetrated that act of self stultification;—writing without telling what I was writing about.

Ists of Mississippi is this: Shall we raise this four thousand five hundred dollars by the first of July? To change the form a little, will Mississippi Baptists, by prompt and concerted action, meet their obligations to the men whom telling what I was writing about.

L. C. Kell's.

Beaumont, Texas.

Note.—These brethren do not greatly differ, nor does Bro. Kellis differ from Gov. St. John. The help to those who would lead a their obligations to the men whom Gov. spoke of Louisiana as a whole, life of actual service for the Master.

shall cast out devils, they shall Convention are able to raise the Have we in our days anything because we could not see our way that bears any resemblance to clear to support the missionaries. Is it possible that when you the harvest, waiting for the sickle.

are bona fide miracles, with Paul In the last issue of the Record, before me'in 1st Cor. xii, xiii and Brother Tate defends the position xiv I must believe, in the face of taken by Gov. St. John, in regard 2. Comforts of prayer—Cheluce Summers, L. Lum Smith, is worth much to Dr. Talmage, and all the D. D.'s to the temperance cause in my fa-and M. D.'s in Christendom, I must vorite State of Louisiana. I have 3. Duties of Christians to each other—Miss and M. D.'s in Christendom, I must believe that a time was approaching in his day when the power of working miracles was to cease. I always feel something of a sensation shrinking, whenever I hear working, whenever I hear working, whenever I hear working in the same was approached by Green, J. J. Thornhill.

3. Duties of Christians to each other—Miss by Green, J. J. Thornhill.

4. Importance of Christians attending to have it, for he is after medical quacks, and their nostrums with a sharp stick. The lotteries and the green containts to have it, for he is after medical quacks, and their nostrums with a sharp stick. The lotteries and the wenders of impure literature fare the experience of any man howev- my letter was a defence of the er eminent, put in opposition to white American element against Chastain the plain teaching of the word of the charge that "nothing is being 7. Religious literature— V. J. Armstrong. the plain teaching of the word of God. I may mistake, as to what that teaching is, but don't tell me that any man has an experience that contradicts it; if you do I'll take the Bible every time.

But, in the present case, I can take both the Bible and the doctors. Yes, I certainly take the Bible and the doctors. The fervent effectual prayer of a righteous man availeth much." The fervent effectual prayer of a righteous man availeth much." Even to the extent

can live on, it would be his duty, ordinarily, to go. Then the question of health is potential. Changas are sometimes absolutely demanifestations of divine interpolation of sinners; both are manifestations of divine interpolation. Still, prayer answered in restoring the sick to health is no more a miracle, than prayer answered in the conversion of sinners; both are manifestations of divine interpolation. Still, prayer answered in restoring the sick to health is no more a miracle, than prayer answered in the sick to health is no more a miracle, than prayer answered in the sick to health is no more a miracle, than prayer answered in the sick to health is no more a miracle, than prayer answered in the sick to health is no more a miracle, than prayer answered in the sick to health is no more a miracle, than prayer answered in the sick to health is no more a miracle, than prayer answered in the sick to health is no more a miracle, than prayer answered in the sick to health is no more a miracle, than prayer answered in the sick to health is no more a miracle, than prayer answered in the sick to health is no more a miracle, than prayer answered in the sick to health is no more a miracle, than prayer answered in the sick to health is no more a miracle, than prayer answered in the sick to health is no more a miracle, than prayer answered in the sick to health is no more a miracle, than prayer answered in the sick to health is no more a miracle, than prayer answered in the sick to health is no more a miracle, than prayer answered in the sick to health is no more a miracle, than prayer answered in the sick to health is no more a miracle, than prayer answered in the sick to health is no more a miracle, than prayer answered in the sick to health is no more a miracle, than prayer answered in the sick to health is no more a manifest." They do, and have the health is not miracle, than prayer answered in the sick to health is no more a manifest. They do, and have the health is not miracle, than prayer answered in the sick to he manded, and ought to be made for position, and equally so, as both ten years ago, I could count on my good our dear Institute has been. May its in-

Judge Tate deplores the fact that interest to the audience, but you would not true, that men in Louisiana are al- was in a vocal duett, "Only Thee," which he lowed to keep their stores open on sang with M ss Alice Hurt, one of our girl, o Sunday, but only a tew do this, and Milan, Tenn. It was beautifully rendered from leaving home on Sunday to of the ladies of the town, he recited "The go to New York or elsewhere to Raven.". Every one I have heard pass judgbny goods. In some of the coast ment on this says that his rendering of it is towns, I learn that business more affecting than ever before heard. The

But the season has been very un-gregatious are as large and order-our Larg's life from the time has

Total The above was collected and forwarded by Mrs. Laura May Hemby.

open with speeches: 1. How to live for Christ-I., E. Beauman,

6. Chri tian giving-II. II. Co'e, Garvin

more to their work, the meantime growing stronger with the
Lord and with the people.—EDS.

Lord and with the people.—EDS.

Charlotte, N. C. church, \$32 65;
Rirst Church, New Orleans, \$18 30;
Rirst Church, New Orleans, \$18 30;
Such apswers to prayer are mira.

Speak in a language he had never to follow as before; any of all those "signs that were to follow" before you claim that Christian as bitterly opposed to this a

The Associational Mission Board

New Orleans, Creoles, negroes and All these meditations are based on what constitutes a miracle I may believe that Christians are still peculiar pleasure that those churchworking miracles; with my understanding of it, I believe no such standing thing.

Please turn to Mark xvi: 17-18.

Please turn to Mark xvi: 17-18.

These signs shall follow them they no doubt that the Baptists of the suppose that believe; in my name they shall cost out devils the amount promised. There is that believe; in my name they shall cost out devils they shall cost out they shall cos -- spring up all along the journey of

.....\$10 00 life. There is not a wife, mother, LIVER AND KIDNEY MEDICINE. preacher or Sabbath school teacher among our readers who would not Programme.

The Mass-meeting of Pearl River Association will convene with rieasant Hill church five miles East of Bogue Chitto Station Friday before fifth Sunday in May. The first named persons will read essays, the second open with speeches:

be helped by a careful reading of this diseases, and the affections that arise from the united throughout the properties of the sunday in the properties of the sunday in May. The first named persons will read essays, the second open with speeches:

be helped by a careful reading of this diseases, and the affections that arise from the united throughout the properties of the sunday in this book. We undestituting the content of the sunday in the properties and seasons, the most reliable remedy for the regular indirection, the most reliable remedy for the regular indirection of the seasons, this medicions that arise from the unit of the content of the conte

all newspapers in exposing fraudulent advertisers. Doctors ought quacks, and their nostrums with a venders of impure literature fare roughly in his hands. He writes he a first-class wagon for the above with an unsparing pen but every price. We get all our own timber, real philanthropist wants to see saw all our lumber and do all our the evils he antagonizes blotted own work by steam power. We out. Send 5cts for a sample copy invite comparison. to Lum Smith, 706 Chestnut street, Philadelphia, Pa.

Brother Joseph Sorsby is selling the Ker tucky improved Singletree. He called at this office and showed the editor a sample. It is evidently a great improvement over anything in that line we have seen. A horse can be de-

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# Poetry.

#### GIVEN AND TAKEN

BY JOHN GREENLEAF WHITTIER.

Smoothing soft the nestling head Of a maiden fancy-led, Thus a grave-eyed wo nan said :

Dearer than the love we take That we give for love's own sake. Well I know the heart's unrest

Richest gifts are those we make.

Wine has been the common quest To be loved, and therefore blest.

"Favors undeserved were mine At my feet as on a shrine Love has laid its gifts divine.

"Sw. et the offerings seemed, and yet With their sweetness came regret And a sense of unpaid debt.

" Heart of mine unsatisfied, Was it vanity or pride That a deeper joy denied?

" Hands that ope but to receive Empty close; they only live Richly who can richly give. "still," she sighed, with moistening eyes,

"Love is sweet in any guise ;

But its best is sacrifice "He who, giving, does not crave

Likest is to Him who gave Life itself the loved to save.

"Love that self-forgetful gives Sows surpr'se of ripened sheaves, Late or soon its own receives." -The Independent.

# Editorial.

Interpreting Providence. It has been pertinently said, that the Bible is the only book which people expect to know without overcrowded city, where all day study, and by the utterances of long a stream of people passes over some, the saying is verified. It is another stream, the muddy river not unfrequent to hear it said, "I fat down, beneath the swinging have not studied the Bible much, bridge that opens to let boats pass but I have sense enough to know through, and closes again quickly that this or that doctrine of the for street cars and omnibuses to Bible can not be true." Others rumble over, a small steamer is will gravely assert that the Bible moored one morning, bearing upon flatly contradicts itself, although its neatly painted side the name they have never given it even a "Nonantum." Just at the southcursory reading. These people ern approach to the bridge there excel in another branch of knowl- is a steep, wooden staircase, leadedge; they profess to be able to ing down behind a warehouse read the dispensations of Provi- close to the river's edge, and on to dence at a glance. These wise the gang-plank, over which you acres are by no means a modern pass into the waiting "Nonantum."

generation. As far back as the This is the boat that carries the tiful western lake. ing to Job. The trial of faith is cool comforts, and called the float- blessed slumber! more precious than gold, and ing hospital. There is a cottage And Johnny, with a little shawl our Ladies' Aid Society, I cannot cal one may be in other things, for clean, sweet beds. his neighbor, he believes in retributive justice. When Paul was intensely hot, a poor mother can and the nice wind!" cast on the island, and the viper take her sick or feeble children Slowly the steamer takes its fastened on his hand, the heathen down to the "Nonantum," and as course along northward to the were ready to interpret the sign. soon as two very kind-hearted pier, where hammocks and awn-Their verdict was: "No doubt doctors, a lady and a gentleman, ings and swings and cottage, break this man is a murderer, whom, are certain that there is no conta- suddenly through the mist-a parthough he hath escaped from the gious disease about the little ones, adise to Johnny and his mother. sea, yet justice hath not suffered to they may go aboard and settle live." They revoked their decis- themselves for the trip. ion when he suffered no harm and called him a God. Human nature other part of the city, where the ny's father died. And finally at applauds success by offering divine heat is very much worse, because its clese, when once more this haphonors, but condemns misfortune there are no great stone buildings py load of thankful humans is as though it were a crime. These to shade one-half of the street at a gathered up to be borne home for interpreters of providence did not time, where the planks of the sideall stay on the island of Melita, walk (unless you are very careful head against his mother's knee, day. Some of the purest Christians have been called, thro' much comes very seldom, or never, and eyes, while he whispers, "May be tribulation, to follow their Lord. where the air is impure with the I'll dream again to-night bout the They have had the closest fellow- smell of decaying vegetables, there river and the wind." ship with the Master's suffering, stands a tall, ricketty, wooden world; and yet the ungodly have a small back room, with windows rior. been ready to say of them: "They looking out on the roof of another surely have committed sins of the building. most heinous character or God. would not punish them so sorely." In this room there are a pine It is well that the Christian can table, a dirty stove, some dishes in look beyond the judgment of his a pan of water, an old chair or two. fellow-mortals to that tribunal and a bed. On the bed lies a little where he shall have the justice due to those sealed in the covenant as the heritage of his crucified Lord. nine o'clock, and oh, so hot! others whose names adorned been so sick with fever.

loving pity for all boys, and she hadn't woke."

God. One would think that come smooths back the tangled tow-hair in her interests, I have a report Home Circle. God. One would think that com- smooths back the tangled band. ing out from such a baptism of sor- with her work-hardened hand.

passed through deep waters, who

Selected.

The Hospital Boat.

In the heart of the heated and

On this same morning, in an-

criticism.

the good of others would have dis- ny, in his sleep. even sinners deal gently with the wasted face, and the baby's too, year, it was determined that that heart-broken woman; but, no, while tears trickle down ber body should direct its efforts this DRESS - MAKING there were 'judicial exponents' cheeks. "My poor little boy!" year, particularly to the payments who resented her "meddling (?) she murmurs. Then a knock is of a balance due on our parsonage and said: "She must be a hypo- heard at the door, and she opens lot, so as to have titles to the same crite, if she had not been a very it to find an elegantly dressed lady made good, and secure the prop dress wicked woman God would not standing before her. "Are you erty to the church beyond a perad. have punished her with such a rep. Mrs. Forney?" asks the lady.

robate son." Others said, "If I "Yes, ma'am!" says Johnny's mittee of one to wait upon Brother had such a son, I'd have the de- mother.

which constraineth Christians to glances at the bed where Johnny's Mr. McGuire kindly sent me the seek to win souls for the kingdom hands are battling with the flies. following statement, and noble and service of Christ! Great com- "He has been very sick," sighs generous offer to the Ladies' Aid fort may be found even under Mrs. Forney. "I'll get you a Society:

these trying circumstruces, if we chair, ma'am." are doing our work, not with eye- "No you needn't," says the visservice as men-pleasers, but in sin- itor, tiptoeing across the room to

gleness of heart as unto God. The the bedside. afflictions that seem to others to "Poor little fellow," and she be the "smitings of His wrath" thinks of her own boy Charlie, fat are the fingers of his power, that, with love in their touch, unloose baby, too! Why, you ought to be on If the Ladies Aid Society will

"But I've no money for trips on all encumbrance. have known fiery trials. Would it the lake," cries Mrs. Forney, with [Signed] JAS. F. McGuire. Attention is called to the card of Sister Septi-on

"You need none," replies the ed this munificent offer, and have we are doing when we commend Sister Freethe weight which they bear so lady pleasantly. Now-for we'll already paid on pastor's salary to man's, house. Those wishing excellent tare brayely, so silently? Their pa- let the chapel work go to some Mr. McGuire's credit the sum of gage rooms before going to the Exposition tience wrongs no one, and their one else, as you certainly couldn't \$25 50. Besides this payment, the sorrows should make them too leave the children-will you be all society loaned the committee on sacred for the touch of ruthless ready at nine o'clock to-morrow? church insurance \$25 25, that the I'll send-no, I'll come myself church might be insured without

it." is the stammered reply.

that she has no use for.

mother are seated the next day on McGuire's credit, that he may see deck under the awnings of the how highly we appreciate his kind-"Nonantum," as the brave little ness and consecration.

time of the man of Uz, there were sick poor children of Chicago, free How the crowds of languid, pale the amount promised Jan., 1886, se Near the Lee Monument. A short walk those who could tell how wicked a of cost, around out through the faced children brighten and begin cured to him, his gallant reply was from Canal. Expos tion cars at the door. the number of lake and up along the north side to romp about as the delicious that the word of the ladies to his boils; but they had rather a of the city to the north pier, which breeze flutters like a healing angel effect was all that he desired. sorry time of it when the Lord or is fitted up with swings and ham- about them all! How the babies In justice to the little band-for dered them to take a peace-offer- mocks and awnings, and all such laugh and crow themselves into a we do not number one dozen in all

though coming from Satan, it is besides, at one end of the pier, that once belonged to the kind omit this statement: The regular permitted by God to prove our in- which is neatly furnished so that lady's Charlie, wrapped closely weekly contributions of the memtegrity and purge away the dross tired mothers may lay their ba- about his shoulders to keep him from our lives. However skepti- bies, who have fallen asleep, upon from taking cold, leaned against pay the incidental expenses of the his mother and whispered. "Jes' So, you see, when the weather 18 like I drempt, Ma, the big river pairing clock, putting up new

Then begins a glorious day of comfort, such as the Forney's have indeed) are always tripping you, where baby sleeps, and a contented and the street-sprinkler's wagon look shines out of his bright blue

"May be," says Mrs. Forney and have proved the truth of his house, well jammed between oth- with a full heart. And slowly the promise: 'Lo, I am with you alers of the same sort. Up two hospital boat drifts westward into way, even unto the end of the wearisome flights of stairs there is the golden sunset!-The Inte-

#### Communications.

Monroe, La.

DEAR SISTER GAMBRELL: - I promised some time ago to write you what our Ladies' Aid Society had been doing since you met with us It is not always the ungodly who A mother sits beside the little last summer. Well last year we profess to have this widom; some boy, and fans the flies away with paid \$61 50 on our parsonage lot, times, alas, it is a brother or sister a broken palm-leaf fan. Her hair and \$195 55 on pastor's salary, in the church, who, with grim sat- is yet uncombed, and she wears a Now, I will just copy for you the isfaction interprets the sad dispent thick winter dress, very ragged report I read in conference on last CORNER HALE & FRONT STREETS Going South-Leaves Yazoo City at sations of providence, as bolts of and very much soiled; but under Sabbath. Just here permit me to dire vengence for extraordinary that poor garment there beats as say that I have always had my sins. A godly woman whose life loving and suffering a heart as doubts as to the propriety of a had been a bright reflection of ever beat beneath a rich lady's ex- lady, holding a position in the Christ's, was called to endure the quisite silk or dainty percale. She church which would necessitate Plant Reliable Seeddeen agony of seeing her son fall has left her work all undone to sit her speaking, or reading a report into dissipation, she had set him and fan the flies from Johnny's of any kind in conference meeting. an example of temperance, and face, so that he may sleep on and Would like your views on the subtried to lead him in the right path; grow a little stronger. He has ject. Last year I was elected church treasurer, as there was no (1) the church book had tempted Presently the little boy stirs and available male member to take the the bright youth until he yielded. speaks: "Ma, I drempt a nice position, and for the same reason For Sale Cheap: The sad-hearted mother never wind blowed all over me, and there was re-elected this year. Of course, ceased to pray for her boy and out was a big river all 'round, and the this compels me to make a monthof her own miseries grew a great house ran right along. I wisht I ly report to the church, after which

I read the following: strove earnestly to point other "Lie still, Johnny, may be As I presume the church would people's children to the Lamb of you'll dream it again," and she like to know of all the work done

here that I would be pleased to row, and consecrating her life of "O, the nice river?" sighs John-read, showing what the Ladies' SHOPPING AGENCY Aid Society has been doing. At armed criticism and have made The poor mother studies his meeting held early in the present EVERY DESCRIPTION OF venture. I was appointed a com. LOUISVILLE, RY

McGuire, and ascertain the exact 180 St. CHARLES. cency to keep my mouth shut in. "We need another woman to do amount still due, and what steps stead of talking to other young some cleaning in our mission had best be taken to secure the WASHINGTON ARTILRY HALL fellows about religion." How little chapel right around the corner, said paper to the church. In re Furnished Rooms with or without such critics know of that love and-is your child sick?" as she ply to my questions on the subject, Board.

> Dec 30 '80 Val lot pr deed., \$300 00 Mar 13 '85. Add it.t. 8 pr ct 4 yrs & 3 mos..... Less Sunday payments & al-

the tendrils of our affection from the hospital boat to day with both of pay my subscription to pastor's earthly props and stays, and bind your children!" She looks at her salary for the year 1885, being \$60 UA them firmly to Him, whom having watch. "No, it's too late, but tonot seen we love, because He first morrow, and all the rest of the sume to pay a like sum for 1886, 1 GUNS, AMMUNITION AND loved us. This is the secret of the week, you can take them out, and will at once cancel the mortgage Agricultural Implements, calm serenity of many who have they will grow strong and well." which will relieve the property of

with my carriage."

Mrs. Forney cannot speak, for a lump rises in her throat, while the visitor introduces herself as Mrs. B.

—one of the wealthiest ladies in delay. We hope that this amount will be returned to the society, as Street, between St. Charles and Camp Streets. Street, between St. Charles and Camp Streets. One of the most convenient locations in the dity on the same block with the St. Charles Theatre, and the Academy of Music. Street cars pass the door to the Exposition. Patronage is solicated. for the specified purpose of assist-"Haven't you a cooler dress, ing the ladies in paying for the Mrs. Forney?" she asks gently, as lot. Mr. E. W. Robb presented us she notices great drops trickling with \$10, and Mr. F. W. Brooks down the poor woman's forehead. with \$5 Miss Ella Madden and "Yes, but I haven't time to wash Miss Emma Baker, at an ovster supper gotten up by them some "I'll arrange that to-day," says weeks ago, for the same purpose, to 160 W. F. & John Barnes, Rockford, III. the lady quickly, as she remem made \$32 15, making in all colbers a dozen of dresses at home lected by the society to be paid on Jas. B. McMillan the lot \$47 15, and we hope very And so it comes to pass that soon to have the whole of this Tin, Copper and Sheet Johnny and the baby and their amount on our books to Mr.

boat speeds upon its errand of When I call upon Brother DOARDING AND LODGING mercy. Out, out they go, between McGuire to hand him the resonbridges and warehouses, then past tions of acceptance and thanks the breakwater and into the beau passed by the society, and asked tiful western lake.

passed by the society, and asked him in what way he would have new Orleans. La.

> of earnest workers who compose Railroad Time-Table bers this year have been used to Express-Leaves New Orleans 9:15 a m, archurch,purchasing fuel, lights, restove pipes, &c., to the amount of 818 65. You see we have not Mixed--Leaves New Orleans 7:15 a m, reachbeen idle, and you see, also, how nobly our good brethren and others have come to our assistance Express-Leaves Grand Junction 1:20 p m when they saw that we were la boring with an earnest purpose.

Our pastor's salary has been paid to date. True, it is only \$50 per month, but we pay this regularly, and have a nice little parsonage, too. It is without an occupant to-day, and our hearts are more than sad, for he who has labored for us so faithfully and acceptably, and made us feel that it was a joy, indeed, to go to the house of God. to hear the precious truth pro claimed in its purity, with so much power, is on his way to a new field, where I hope that he will en joy comforts that our little church is too poor to give him. The only thought that reconciles us to loss is that, having a larger salay, Mail, leaves Meridian 10:20 pm, arrives he will be able to procure for his wife, such care as she requires for the restoration of her health. Pray for us, that we may get a pas tor in all points suited to our needs, some dear good pastor, who can live comfortably in our little parsonage, and on little salary, and minister to the big wants of our little church acceptably.

MRS. W. BELL SMITH. April 2d, 1885.

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not be well, at least to refrain from indignant bitterness at the thought. The society respectfully accept. Freeman in another column. We know what

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Lilizois Central Railroad . Going North-

rives at Jackson 5:45 p m, leaves 6:65, arrives at Grand Junction at 3:10 a m. Mail - Leaves New Orleans 5:30 p m, arrives at Jackson 12:35 am, leaves 12:49 a m reaches Grand Junction 8:55 a m. es Jackson 5:30 p m, leaves 6:15 p m reaches Grand Junction 1:15 a m. Going South-

reaches Jackson 10:30 p m, leaves 10:35 p m, reaches New Orleans 7 a m. Mail-Leaves Grand Junction 7:10 p m. rives at Jackson., 3:30 a m, leaves 3:35 a m arrives at New Orleans 10:45 a m. Mixed - Leaves Grand Junction 9:50 a m, arrives at Jackson 9:00 a m leaves 9 50 a m arrives at New Orleans 5:20 p m.

okabura & Meridian Railrons East Bound Tra ns.

Mail-Leaves Vicksburg 8:00 p m, arrive at Jackson 10:20 a d leaves at 10.35 p m, arrives at Meridian at 4:20 a m. Express, or Accommodation-Leave Jackson 7:30 a m, arrives at Vick-burg 9:45 a m. Leaves Vicksburg 1:30 p m, and arrives at Jackson 3:45 p m. Local Freight leaves Vicksburg 4:15 a m arrives at Jackson at 8:35 and leaves a 9:10 a m, arrives at Merid an at 6:45 p

West Bound Trains. Jackson 3:20 and leaves at 3:40 a m. riv at Vicksburg 6:00 a m. Local Freight, leaves Meridian 6:00 a m, rives in Jackson at 3:45 and leaves at 4:30 p m 'arrives in Vicksburg 9:00 p m

Natches. Jackson and Columbus. Eastward-Leaves Natchez daily at 3:15 m, arrives at Jackson 9:30 p m. Westward-Leaves Jackson daily at 6:00 m, arrives at Natchez 11:50 a m. Freight Ta'n, daily, Sunday excepted Leaves Jackson 9:00 a m. arrives from Natchez at 6:30 pm.

Yaroo and Mississippi Valley. Going North - Leaves Jackson 6:30 a m. rives at Yazoo City 10:20 a m. m. arriving at Jackson at 5:30 p m.

M. & O. R. R.-At Meridian

NORTH.

No 1 Arrives 5:10 a m

1 Leaves 5:15 a m

2 Leaves 11:30 p

3 Arrives 7:25 p m

3 Leaves 7:40 p m

4 Leaves 7:52 a The Southbound passenger train leaving Meridian at 7:52 a m, arrives in Mobile at 1:40 p m, and the train going North leaves Mobile at 2 p m, and arrives at

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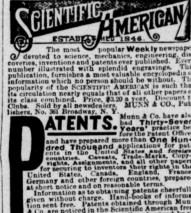
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